

# THE BAPTIST.

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JACKSON, MISSISSIPPI, MARCH 12, 1903.

VOL. V, NO. II.

The Supreme Court of Nebraska gave a new hearing to the question of reading the Bible in the public schools, ruling that it might be so read as long as it was not read "sectarianly." In the meantime Mr. Charles R. Skinner, superintendent of Public Schools in New York, urges all teachers to read the Bible in their schools, and has done so far 17 years, and has not heard a complaint. He says the people believe in the Bible and that it ought to be taught. Of course nobody wants "sectarianism" taught in our schools, but, the Bible, being God's Book, there is no sectarianism in it. By all means teach the Bible everywhere and to everybody.

The following kind note from Dr. H. L. Morehouse, Cor. Sec., of the American Baptist Home Mission Society, shows the Society's appreciation of encouragement in its difficult work of uplifting the negroes in Mississippi:

"REV. T. J. BAILEY, JACKSON, MISS:

DEAR BROTHER:—I am in receipt of copy of THE BAPTIST of February 26th, and I thank you very heartily for your editorial references therein both to the Society, to Jackson College and myself. I assure you that we highly appreciate your sympathy and your support in the work we are endeavoring to do for the elevation of the colored people of Mississippi. I remember with pleasure my visit to Jackson, and if you ever come to New York you will have a hearty welcome at the Home Mission Rooms."

H. L. MOREHOUSE, Cor. Sec.

The paragraph below from Pastor W. J. Williams, Hazlehurst, breathes the spirit of hopefulness and earnest effort for Christ. Hazlehurst has never lagged in the good work. We hope soon to look in on you, Brother Williams:

"We were very sorry you could not be with us at our dedicatory service—Dr. Johnson preached for us a noble sermon, which ought to be widely distributed in print. President Will Lowrey was at his best at night—I could wish that he might preach often that same sermon on John the Baptist. Dr. Rowe dropped in on us one Sunday night and preached us an excellent sermon on "The greatest thing in the World." He said that our auditorium was the most beautiful in the State. We have recently gotten in the electric lights and the payment of all deficits is in sight. Our motto for this year is: "Missions to the fore, and the saving of souls."

"The supremacy of the Scriptures as the rule of faith and practice; a regenerated church membership; the right and duty of individual judgment and the autonomy of the local church; salvation through faith in the Lord Jesus and that alone; the observance of the ordinances in their original and proper form and meaning; the duty of the churches to propagate the Gospel—these seem to be the pillars which mark the boundaries of Baptist life and fellowship. Hard and fast lines cannot be drawn. But there is a Baptist type or expression of Christianity which is easily felt and not often mistaken by conservative men. And our constant effort should be to make and keep the Baptist type of religious life so broad that it shall not dwindle into a one-sided expression of Christianity, but shall embody all the principles and the whole spirit of the kingdom of God."

C. S. GARDNER.

On March 3rd, an important decision was rendered by the Supreme Court in the case of Dr. Hayden, an Osteopath, against the State.

**Osteopathy.** The appellant was convicted in the circuit court of Jackson County of practicing medicine without license. The evidence showed that he had treated and cured two persons of rheumatism, by a manipulation of the bones, muscles and ligaments. The prosecution claimed that the practice of osteopathy was in violation of chapter 68 of the laws of 1896, regulating the practice of medicine, but the Supreme Court holds otherwise, and thus the osteopaths have gained a decided victory, for they may continue to practice their profession in Mississippi without medical license. Associate Justice Terral, read the opinion of the court, and predicted that at some future time the legislature will pass needed laws to regulate the practice of osteopathy as medical practice is now regulated." This paragraph from the Clarion-Ledger seems to be a fair representation of the status of osteopathy from a legal standpoint.

It is really a matter of surprise that the authorities of the A. V. Railroad have allowed Clinton to go so long with such poor service.

**An Important matter.**

Clinton is only 10 miles from Jackson, but it requires 25 hours on the present train service to make a round trip from Clinton to Jackson and 23 hours to make one from Clinton to Vicksburg. Clinton is the seat of education for over 100,000 Baptists, There being two colleges there, one a male

and the other a female. There are in attendance there now, about 400 pupils from every part of the State. The wishes and welfare of these 100,000 Baptist people would be served by a double daily train service. This would not require the putting on of another train, but simply the stopping of the limited train regularly at this place.

It would seem that as a matter of simple justice, not to Clinton, but to the tens of thousands of Baptists in the State, that the railroad commission would regulate this matter, if only their attention should be called to it. Satisfactory train service would greatly aid the cause of education in our great State. The students at Clinton and their parents have suffered inconvenience and expense, because of the very unsatisfactory arrangements. It is to be hoped that the matter will be speedily remedied.

We are in receipt of a letter from Captain J. B. Watkins of Lake Charles, La., that brings intelligence of a condition of things that we did not know existed anywhere in the world. He says:

"In 1890 I built the St. Louis, Watkins and Gulf Railway from Lake Charles, to Alexandria, Louisiana, one hundred miles. I bought and incorporated all the town-sites along the line. The deeds for all lots sold contain the anti-liquor clause, which you will see has just been upheld by the Appellate Court. This is the only violation of the anti liquor clause in the thirteen years and there will not be another. This is real prohibition and the only railway in the world along which liquor can be sold."

It does seem that on this issue, if no other one, the religious and moral forces of the land should join hands and heart with the railroad that will so boldly lead against this iniquitous traffic and practice. The liquor traffic can be suppressed as easily and as fully as theft or murder. We hail with delight the prospect of a united rally of the moral forces of our great State against "the matchless evil."

"Life is a work; begin it.  
Life is a battle; win it.  
Life is a pure heart; shield it.  
Life is a scepter; wield it.  
Both are God's lesson; learn it.  
Death is His good rest; earn it."

An Interdenominational County Sunday School Convention was organized in Meridian Tuesday, the 3rd inst. The Baptist churches in the county number about 30, not counting say 20 colored.



# THE BAPTIST.

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T. J. BARNETT, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop a card. It is expected that all arrearages will be paid up before ordering paper stopped.

Ordinary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper, fully, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## Temporal Rewards of Giving.

"Blessed is he that considereth the poor; the Lord will deliver him in time of trouble. The Lord will preserve him and keep him alive; and he shall be blessed upon the earth; and thou wilt not deliver him unto the will of his enemies. The Lord will strengthen him on the bed of languishing; thou wilt make his bed in his sickness."—Psalm 41:1.

"Trust in the Lord and do good, so shalt thou dwell in the land, and verily thou shalt be fed."—Isaiah 37:3.

"Honor the Lord with thy substance and with the first fruits of all thine increase, so shall thy barns be filled with plenty and thy presses shall burst out with new wine."—Proverbs 3:9, 10.

"There is that scattereth and yet increaseth; there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat, and he that watereth shall be watered—also himself."—Proverbs 11:24.

"And if thou draw out thy soul to the hungry, and satisfy the afflicted soul, then shall thy light rise in obscurity, and thy darkness be as the noonday; and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water whose waters fail not."—Isaiah 58:10, 11.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house; and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground, neither shall your vine cast her fruit before her time in the field, saith the Lord of Hosts."—Malachi 3:10, 11.

"Give and it shall be given unto you; good measure pressed down, shaken together and running over shall men give into your bosom. For with the same

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measure you mete withal it shall be measured to you again."—Luke 6:38.

"I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.'"—Acts 20:35.

"Every man, according as he purposeth in his heart, so let him give; not grudgingly or of necessity; for God loveth a cheerful giver. And God is able to make all grace (the word 'grace' here refers to temporal blessings) abound toward you; that ye, always having all sufficiency in all things, may abound to every good work."—11 Cor. 9:7.

The above words put the case just as God would have it, and it is not possible to suggest an improvement upon them. They are perfection. And if any man wants to know what the mind of God is upon the subject of giving, let him ponder these words well. They are final. Lean must be the soul that can reflect upon them, and not feel cheered on from the skies to more cheerful and liberal giving of his means. There are other passages, but these are quite sufficient, if believed, to fill the treasury of the Lord and flood the earth with plenty and to spare.

But how few of us today believe the Lord means what He says in the above strong words. He is so much in earnest that He challenges us to put Him to the test, and we are so foolish and slow of heart to believe Him, that we are very dilatory in accepting the gracious challenge. Surely something has bewitched us, else, in the light of the above plain words, a different order of things would exist amongst us. The Lord helps us to be honest enough to bring into His storehouse the tithes, all the tithes, that there may be meat in His house, and that we may be blessed with plenty, to His name's honor and glory.

## Again Unanimous.

A telegram from Washington advises State Revenue Agent Wirt Adams that the United States Supreme Court has affirmed the case of the Pullman Palace Car Co., vs. State Revenue Agent.

This announcement is interesting for reasons other than that it means a few dollars and cents to the State. The opinion of the court is said to have been unanimous. The opinion of the Mississippi court was delivered by Chief Justice Whitfield, and this is the fifth successive unanimous affirmance of Chief Justice Whitfield's opinions by that august tribunal. It is a record which not only does Chief Justice Whitfield infinite honor, but the State of Mississippi as well. The United States Supreme Court frequently divides five to four, or three to six, on important cases, but not one judge of that great court has yet, in five cases, all of great moment, been found to differ with Mississippi's distinguished Chief Justice.

It is conceded that the Chief Justice will be re-appointed his own successor. Indeed, he has no opposition and will have none. His record on the Supreme Bench is one that the people and the bar of this State unanimously approve. He holds a safe

place in the confidence and hearts of the people of this State, who would honor him with any office in their gift. He has been many times earnestly importuned to become a candidate for the United States Senate, and has always steadily refused, because of the belief on his part, that he could best serve the State where he is, and the highest service faithfully rendered is Judge Whitfield's conception of the duty of the citizen.

Gov. Longino's appointments to judicial station have done him signal honor. He has sought to fill these responsible trusts with those best qualified for judicial service. He has, as did his great predecessor, Gov. Stone, taken care to keep on the bench judges whose fitness has called for re-appointment, and thus preserved the conservatism that should mark executive action in regard to judicial appointments. He emphatically ought this to be so as to the Supreme Bench. There ought always to be kept on that bench one judge, whose service connects the past with the present. Thus only can there be preserved that thread of continual judicial service, absolutely essential to the stability of the court and last resort. In the present instance the universal voice of the people and bar calls for Judge Whitfield's re-appointment and hence this matter of State pride and State congratulation that he is to be continued in the discharge of the duties of the great trust he has so signally honored by nine years of conspicuously splendid service. —Clarion Ledger.

The above is a very high tribute to our able Baptist judge. There is possibly not a duplicate of his record in the career of any judge. The judge's decisions seem absolutely without reference to what may be thought of them. A judge of his sterling worth is eminently worthy of continuance in his present position.

## Notes and Comments.

Are there not several churches in Mississippi this year that are able to give \$1,000 each to Foreign Missions? Who will be first to lead his church up to that position of honor and distinction?

Several of the smaller churches in Richmond, Va., have made noble advance and subscribed each \$500 or \$600 to Foreign Missions, says the Journal, but it was regularly silent as to what the several big churches of Richmond had done. Let the big churches not keep silent on this subject.

In the same issue of the Journal mention is made of several other churches, some big and some small, and some of them country churches, in South Carolina and Georgia, that had already given more than \$1,000 to this cause this year. Have we not got several country churches in Mississippi as good as those in South Carolina, or anywhere else? If so, let them now speak out on the subject of missions.

The church at Dublin, Georgia, while still "worshipping in an old wooden barn

of a house" has just given \$1,000 to Foreign Missions and the pastor thinks, we can bring the amount to \$1,200 easily." Now what do some of our big town churches, in Mississippi, with their elegant fine organs, carpeted floors and all that sort of thing, think of the action of the Dublin church?

"Broken doses" in missions are all right, provided the doses are regular and not too small. System in everything is good, and withal much to be desired in churches; but, if the "system" should get in the way of the progress of the church, as it does sometime happen to do, the thing to be smashed is the "system" and not the work of the church. Don't let any kind of "system," no, not even the best approved in the world, spoil your collection.

Leo has lived to be a very old man, and recently celebrated the 25th anniversary of his coronation as the Pope of Rome. From his picture, it is very plain that time has gotten in its work upon "the chief pontiff," as upon other men. The old man is a very great sinner, just as the rest of us mortals are; and, when he comes to die, if he is saved, it will be "by grace through faith" in the atoning blood of the Lord Jesus Christ. There is not one way to save Popes and another way to save the rest of us sinners; all alike must believe in Christ, the least of us having just as cordial an invitation to come unto Him and live, as the great ones of earth, for which the Lord be praised forevermore.

The bishop of Rhode Island will go down in history as a "Puritan" sure. He has recently put himself on record as opposed to "cards and card parties." He is the senior Episcopal bishop in America too. He makes bold to say that the card-players are disgracing the religion of the Lord Jesus Christ, and ought to quit it. The Bishop is right. But Episcopalians, while they may be the most guilty, are not the only church people who are guilty of this sin—there are others! Cards, in the home, leads to gambling, and gambling leads on rapidly to ruin. One ought to think long and seriously before opening up her home for "an evening with cards." Better have an "evening with rattlesnakes" where a dozen or more of the venomous reptiles would do their work of death. The bitten, in such a case, would never live to poison the life of another, as is true in the case of cards.

President Elliot gives out a statement, which shows that so far as Harvard men are concerned, the race is fast dying out. And it is a matter too serious to be sneered at, or "laughed out of court." Seventy-five years ago, in the homes of "the men from Harvard," there were twice as many children, as are found in the homes of "the men from Harvard" today. And the same is true of Yale. At the same rate, in another twenty-five years, in the homes of "the men from Harvard," not a child will be found; the canary, the parrot and the

poodle dog, being the only living things therein. Now, if the time should come, when all of our schools should be Harvardized, as Yale has become, and all our people be "educated," after the Harvard fashion, it does not take a philosopher to see that ere long we will need no schools, for the voice of the living child will have ceased to be heard in the land. From such desolation, may the good Lord save our homes! God bless the mothers and their little ones, and may their numbers greatly increase in the earth, and especially among the rich and educated.

## Pay Your Subscription.

These words are set down without the knowledge of the editor, or any of his associates. They are written at the suggestion of no man. They are born of the intense conviction that something ought to be said on the subject, and with the sincere desire to promote through our paper God's kingdom under Christ among men. I entreat a candid hearing, an honest decision, and immediate action.

THE BAPTIST today is carrying a large unpaid subscription. It runs into the thousands; exactly how many I do not know. Some subscribers, probably many, have paid nothing for the paper in several years. And yet it goes on to them every week giving information which every Baptist in the State ought to have, carrying light and cheer and comfort into the homes, feeding the streams of truth and purity and goodness. Many who have not paid for the paper for sometime would not think of doing without it, and would not feel kindly towards the editor if he should discontinue its visits, though they could not deny its justice.

1. To pay for his paper is a duty which every subscriber owes to himself. That is a strong word. Let us spell it, "duty." We see that a duty is something which is due, a debt which everyone should pay, an obligation which he should meet. Every man ought to pay his debts. Every honest man will do it, if possible. "Owe no man anything, but to love one another," the good Book says. Excepting the debt of love to mankind, which no man can discharge, however many and large payments he may make, we should owe nothing. As an honest man, I cannot afford to subscribe for a paper and not pay for it, and that when the debt is due; for if paid after due, unless interest be added, it is not fully paid. It is a duty, a debt, which I owe to myself. It has always been a wonder why men who are scrupulously careful in paying other debts seem not to be troubled at all about the one due his religious paper.

2. It is due the stockholders that subscriptions be paid! That they may get a dividend. There would be nothing wrong if men who have made an investment should get interest on it. No one would question such right and power in other investments. But as a matter of fact, other motives prompted those who established THE BAPTIST. No one of them expected a dividend, at least not a yearly one. A few men took money out of their business and

put it into the enterprise solely that we might have a Baptist paper in the State. They saw that some one must enter, and prize too. And many others, among them preachers, and for the same reason, took what they paid in out of the ward-robe and larder. I am sure that many of them intended to make contribution rather than an investment. It is due these men, and women too, that those who owe THE BAPTIST anything should pay up immediately and keep square.

3. To pay subscriptions promptly is due the paper because of what it does for our denominational work in the State—does constantly, freely, cheerfully. Our Convention Board pays the paper nothing in money for any information given, any appeals made, for reports of many figures, etc. "The paper ought to help the mission work." It does do it every week, and without pay. But subscribers ought to pay up that it may do this work. Our secretary ought to do his work. And the denomination justly supports him while he does it.

It need not be set down in this paper how much and in what ways the paper helps our Convention Board. One incident may be given: A few days ago, a brother sent one hundred dollars to the support of our superannuated ministers, and said it was the fruit of two articles in the same issue of THE BAPTIST: one from our ever-pleading secretary and one from another brother. I have served as president of this Board about twenty years, and wish hereby to express my appreciation of the help given us by THE RECORD and THE BAPTIST.

But what one needs in this matter is not information and conviction, but emotion—that which moves one. Of course, as an honest man, he will pay his subscription, but he is waiting for the agent. Let him send on directly what is due, and thus save the paper the commission justly given to the agent. He is willing and he intends to pay. "Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also." Brethren, I beseech you, pay these just debts, and do it now.

H. F. S.

What are those large boxes seen almost daily going to and from the freight depots in our busy city? Why, they are boxes which contain pianos and organs going to and from Patton & White's music emporium at 318 East Capitol street. When in the city, do not fail to call on them, examine their fine line of musical instruments and talk with them. They are affable gentlemen and will take great pains to show you their goods and give you all desired information in their line of business. We travel all over the State, and find their pianos and organs almost everywhere we go. It is gratifying to hear on every hand expressions of entire satisfaction with the instruments sold by these gentlemen. Considering the large amount of satisfaction and entertainment afforded by a good organ or piano and the low prices at which they are now sold, it is a wonder that one or the other is not found in every home. Write to this wide-awake firm for styles and prices of goods.



## Then and Now.

We often hear the question asked, are we growing in spirituality, or are we retrograding? To believe the latter true would cast a gloom over the heart of any true Christian. All Christians desire the betterment of the generations to come—that spiritual decline means infidelity, selfishness, and heathenism. 'Tis only the light of God that dispels the darkness from the soul, and also from among the people. The entering of the Word of life giveth light. The effects are clear on the outer life. When the inner man is touched by this heavenly radiance, it transforms the whole man and shows itself in his every day walk and conversation. We may however grow stronger or weaker as we use the means God offers us for our help while in a world of sin. We have some striking illustrations of the true nature of the spirit, of those under his complete control. Heavenly beings shouting glory to God in the highest peace and good will to men on earth when Jesus was born. This same spirit possessed the tongue of Zacharias, and brought forth praises to God and blessings to men. In like manner this inspiration overwhelmed the Mother of our Lord and she gave expressions of like character. This ecstasy of the soul has borne testimony to the presence of the Spirit in innumerable instances among God's people in every age. It seems that some things are going out of date now and some other things are coming in date. There should be a great shout of joy in some of our churches now-a-days, we fear some people even in the churches would want them to hush as they did at the time when the cry of Hosanna even from the children gave honor to the great King. It appears however we need have no fears as the days of shouting are past among our progressive churches, and we are entering upon a new era in this twentieth century. We have grown in wisdom and knowledge until we have learned that much of the enthusiasm of Christian fathers and mothers of fifty years ago, was the fruit of ignorance and fictitious emotion—that only the weak were so effected. There were some other things however very characteristic of these sainted ones in the days of yore. They were exceedingly fond of the old story of Jesus and his love—often walking several miles to hear the sweet story of the cross, carrying with them the whole family. They were hungry for the bread of life and they were seldom disappointed for those old heralds of the cross didn't preach natural science but the story of Jesus. All took part in the singing and praying and sometimes the mothers and sisters shouted even on Saturday. But say some, they didn't give then as we do now, nor did they worship in fine houses like ours, neither did they have organs and choirs, and up-to-date seating and up-to-date preaching as we now have. But they had the Spirit's presence and that made the meeting a joy which other things cannot give. I would not for one moment oppose the use of good houses to worship God in, nor the use of organs in singing praise to his name,

or the best equipped preachers to proclaim his truth, but is it not possible, yea, probable, that in some things, we are growing proud, and getting too much of human nature and of the world in our work. Notwithstanding the wisdom of Solomon he grew proud and vain in older years. If there is a lack of real spirituality in our work there remains nothing but a cold formality—nothing but a dead skeleton with no power to impart life. It is by being brought in contact with spiritual life that the world is brought to Christ. It is often true that churches and sometimes individuals are measured by their contributions. This would not be so objectionable if they did not measure themselves by the same rule. (To obey is better than sacrifice and to hearken than the fat of rams). In such instances God is not honored. Again some are wont to size preachers by the salary they get and sometimes the preachers get to believing the same thing, and so we have a diversity of sizes all engaged in this business of preaching Christ to a lost world. No question as to the duty of churches to support the ministry but we must be careful about being greedy of filthy lucre.

Paul warned young Timothy against this sin. Peter forbid his brethren in the ministry taking the oversight of the churches for money. I sometimes fear when I hear of so many changes, so often among pastors. It was not so in the years gone by. It may be that some of our churches and preachers are too hard to please. There is too much restlessness and not enough faith in God in some instances. I would not accuse my brethren of hunting easier fields to work for the Master, but someone must cultivate and develop the hard places. We all know how pleasant it is to labor among an already developed people where all are ready to co-operate in every good work. I would like to say some things about the indifference of Christians of this day in not attending their Saturday meetings, with some of the causes, but this article is already too long. Perchance it will find its way to the waste basket. More anon.

D. L. WILSON.

## To the Former Students of the Seminary.

Last year at Asheville, the Alumni Association of the Seminary decided to hold an Alumni Banquet in Savannah next May. Arrangements have been made to hold this banquet in the DeSoto Hotel on the evening before the opening of the Convention, viz: Thursday evening May 7th, at nine o'clock. The price will be one dollar per plate. In addition to the menu, we are to have several addresses and the committee is at present working up a programme for the occasion. Each former student, whether a graduate or not, can come to the banquet upon the payment of his dollar. Each one can also write a quest upon the payment of an extra dollar. The Trustees of the Seminary and Editors of the Baptist papers will also be present.

It is to be hoped that Mississippi will be

largely represented at this Banquet. Will not all former students of the Seminary, who are in the State, write me at once saying that they will try to be there? If possible, send your names and money in advance to Rev. H. M. Kemp, Treasurer, 749 W. Cross Street, Baltimore, Md., but don't forget to drop me a card also. If not convenient to pay in advance, your dollar will be received at the door; but you are specially requested to send on your dollar in advance if you will.

Let us all try to be there and have a good time, as in days gone by.

WM. J. WILLIAMS, Vice Pres. for Miss. Hazhurst Miss.

## Please Hear Me, Brother.

I still need and must have the minutes of the associations as follows, if we have anything like a complete statistical table of Mississippi Baptists, viz: Bethel, Carey, Ebenezer, Ebenezer, Leaf River, Magee's Creek, New Liberty, Okibbeha, Red Creek, Sisco, South Miss., and Tallahala. I have written to quite a number of brethren and have so far failed to get the above named minutes. Now, brother, if you have any one of these, or know where you can get one, will you not please send to me at once? By so doing you will not only confer a favor upon me but a favor upon the denomination within the State and beyond it.

Again, if there are any associations in the State not listed in Convention minutes, please send me a copy. I was credibly informed that there is a Pearl Valley Association in the State, and that if I would write to a certain preacher, whose name and post office address was in the ministerial register, I could get the minutes of Pearl Valley. I took the name and looked in the register and found it not. Why? Because the former statistician did not have copies of minutes containing list of ordained preachers in the association, hence could not enroll them.

I thank brethren and clerks who have already sent minutes of the last session of their associations, and will appreciate further kindness along same line. And will some brother please send me a copy of the minutes of last session of The General Association?

By complying with these requests, you will oblige your grateful brother.

S. G. COOPER.  
Canton, Miss. March 6, 1903.

## Hattiesburg.

We have lost our esteemed and efficient brother, L. G. Gates, who took charge of the church in Senatobia, March 1. He at first declined to leave us. But the Senatobia church was too deeply in love with him to accept "No" for answer. I did not read the love letters that passed between them, but this I do know, he was persuaded to change his "No" to "Yes." The Senatobia church has secured a warm-hearted genial pastor, and one of the rising young ministers of the State. We follow him with our love and prayers.

Bro. M. J. Derrick has come to take his

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place. He has grown on me decidedly every day since he came. He seems to be a man who is willing to work when much of it is needed, especially pastoral work, house to house visitation. The Lord will certainly bless him if he is faithful. Last Sunday the Rawl's Springs Church called him to serve them in connection with his work here. Because of the convenience of it this can be done without any interference with his mission work.

Commencing with February, our Sunday-school devotes the collection the first Sunday in each month to missions or benevolence. For February and March the collection for Foreign Missions was \$44.41. We hope to make our collection for that purpose from this church \$250.00, thus entitling us to a delegate to the Southern Baptist Convention on our Foreign Mission collection alone. We have received 17 members thus far during the year 1903, one candidate awaiting baptism. We are beginning to look toward securing a parsonage.

My well beloved friend, Rev. E. B. Miller is to aid me in a meeting here, commencing the 4th Sunday in March. Brethren, pray for us.

Yours in Christian service,  
I. P. TROTTER.

March 4, 1903.

## Colored Baptist Church.

On the 4th inst., a Recognition Council was called, at Pearly Grove Baptist church (col.) in Jackson.

Was organized by choosing Rev. J. D. Davis moderator, and Bro. Mc. Morris secretary.

The object of the meeting being set forth—the recognition of a Baptist church organized at Parrish Street Church, Jan. 30th, last, the declaration of purposes, and articles of faith were set forth by Rev. A. C. Morris, of Florence, Miss.

Mt. Helm, and Pearly Grove churches of this city; and Spring and New Hope churches of Rankin County, were represented by their pastor and Messengers.

A motion prevailed to give to the new church—known as the Dunbar Missionary Baptist Church—recognition as an orthodox church; and the moderator on behalf of the Council, extended to Rev. A. C. Morris the right hand of fellowship.

(REV.) J. S. DAVIS, Chairman.  
MC. MORRIS, Clerk.

## To the Lebanon Association.

DEAR BRETHREN:—Arrangements have been made to have Bro. Landrum P. Leavell spend a week in the association, commencing on Saturday before the 5th Sunday in this month. He is anxious to reach as many Sunday-school workers and interested Christians as possible. If you are at all convenient to any the places he visits, try to arrange to attend. He will help you. He is a blessing to every community he visits.

The following is his program for the week:

1. Saturday and Sunday, March 28 and

29—Green's Creek Church. Dinner on the ground.

2. Estabuchie—Monday night.
3. Lumberton—Tuesday night.
4. Orvisburg—Wednesday night.
5. Poplarville—Thursday night.
6. Purvis—Friday night.
7. Providence—Saturday. Dinner on the ground.

Bro. Leavell can be had for "day" services if any of the above churches so desire, and he can reach them in time. You can correspond with him or me in that case.

I. P. TROTTER,  
Chairman Executive Board.

## Brandon.

Had the best day in Brandon Sunday we have had in sometime. Had the largest number in the Sunday school we have had at all. The Sunday school set apart the 1st Sunday in every month, beginning with last Sunday, for the Orphans. Three dollars and six cents was our first collection. The church paid the pastor up in full and some over, so much that one brother said that he did not believe in a Baptist church "dealing in futures." But the pastor felt good anyway.

Respectfully yours,  
J. R. NUTT.

## Brookhaven.

The outlook at Brookhaven is encouraging.

We have a steady increase in our congregations with a live growing Sunday school and prayer-meeting.

We are also using the pruning knife that the tree may grow and bear fruit.

THE BAPTIST continues to improve. God bless you in your good work.

R. H. PURSER.

## Gloster.

Yesterday was a great day with us. Dr. Norton, of New York, a Baptist minister, who is making a lecture tour of the South was with us.

Dr. Norton gave two fine lectures Friday and Saturday nights under the auspices of the public school.

Sunday at 11 o'clock, he preached a great sermon, on the prayer of sin, at the First Baptist Church.

Sunday night we all went to the chapel to hear his illustrated lecture on the Man of Galilee, which was great. Dr. Norton's visit to our town has been a great intellectual and spiritual uplift to us generally. He will do any town good where he goes. He is a Christian gentleman. He will be in Mississippi for sometime and I hope many of our towns will secure his services.

W. A. McCOMB.

## Our Foreign Collection.

It may be an encouragement to some other churches that are making contributions to Foreign Missions to hear what our church at Utica did. With a membership of less than one hundred we have sent to Bro. Rowe \$240.00. No "high pressure

methods" were resorted to in raising the money, but the pastor tried to make thorough preparation for the collection. Our Woman's Missionary Society did nobly in helping on in the collection. Of the amount above mentioned this society gave \$36.90 and the Sunday School gave \$20.00. The women's society has not a large membership, but is nobly led by the efficient president, Sister O. D. Bolls.

I suspect Bro. G. W. Mimms is the oldest Sunday School superintendent in the State, having been superintendent of this school over fifty years, but he is far from being the least efficient one. The success of our work is due, in very large measure, to the piety, wisdom and energy of our deacons, Brethren R. B. Latimer, Z. Wardlaw and G. W. Mimms, Sr.

Our church in Utica is not rich, but we have some good members who are willing to do. If every church in our State would get the faith and inspiration of Nehemiah's workmen the walls of our Zion would be rapidly pushed to completion. I commend to the brotherhood of our State the careful reading of the first six chapters of the book of Nehemiah. What then seemed to be extraordinary difficulties were speedily overcome. "So we built the wall; and all the wall was joined together unto the half thereof; for the people had a mind to work." R. A. COHRON.

Utica, March 9, 1903.

## Prohibition Executive Committee.

Dr. L. T. Fitzhugh, chairman of the recent State Prohibition Mass Meeting, has announced the appointment of the following executive committee of nine members, which will have charge of the work of raising funds for the campaign, and looking after other details of the fight:

Judge L. Brame, Jackson.  
Hon. W. B. Walker, Aberdeen.  
Dr. W. T. Lowrey, Clinton.  
Hon. W. A. Henry, Yazoo City.  
Rev. B. C. Trigg, Greenville.  
Hon. B. T. Hobbs, Brookhaven.  
Hon. T. M. Evans, Gulfport.  
Rev. F. L. McCue, Jackson.  
Mrs. A. H. Longino, Jackson.

## Vicksburg.

On Friday evening, March 6th, two young ladies and two young men were baptized in confession of Jesus Christ as Savior and Lord, and were received into the fellowship of the First Baptist Church. On the following Lord's Day Mrs. Florence Edwards was received on letter from Rev. G. C. Johnson's church of Meridian. On March 29th the church will begin a series of meetings in which the pastor will be assisted by Dr. A. J. Barton, Little Rock, Ark. We entreat the supplications of all those who can pray "the prayer of faith" on our behalf.

PASTOR.

The Fifth Sunday Meeting of the Chickasaw Association will be held at Stone-wall, Clarke county, March 27-29. An interesting program has been prepared.



### Wanted: A Minister's Wife.

In last week's issue, I wanted a minister's wife. Possessing all the virtues and perfections of life; To fulfill all the duties and offices of the charge. Be on the *quai* live for appointments at large.

Wanted: a minister's wife who'll give us her time; All duties of the home for the church will resign. She must ever be present at the Young People's Guild. Though there's no one at home her duties to fulfill.

Wanted: a minister's wife in good, healthy condition, For watching over the flock is her special mission, That she plaintively cries, "I want so to do!" But misfortune may prevent as with the rest of you.

Wanted: a minister's wife who'll ever be on time; Though some of us be late for her 'tis a crime. She has been unsinceful without a moment's rest—Has prepared the morning meal and had the children to dress.

Wanted: a minister's wife with every virtue of life; The model of a home—a real preacher's wife, Or the church begins to feel it's been badly treated, And of two birds its salary is actually defeated.

H. W. W.

### Wanted: A Model Church.

Wanted: a model church, calling a new divine. Be sure he possesses a wife who is perfect and sublime; In getting up credentials of the new minister's life. They should look up the qualifications of the future pastor's wife.

Wanted: a model church, who'll give some extra pay. For services needed at home when the wife's called away.

The house work and the children must be somebody's care. Or the Pastor's Home will get sadly out of gear.

Wanted: a model church, to get over the present notion.

The wife's not the home, but the church's sole portion. Her duty, she others, is to make the home blest. With thoughtful love and care, the pastor's work a success.

Wanted: a model church, with the justice to see. The new minister's wife's desire is to be. The best woman she can, at home and abroad, With nothing but love as her sole reward.

Wanted: a model church, with sense to perceive. Its minister will be best, who's a wife to relieve. The many petty cares and trials of his life, Making home a real joy and "The Best Minister's Wife."

H. W. W.

### Are You Not Mistaken?

A note in THE BAPTIST dated January 29, 1903, some statements that I am not at all prepared to accept without more light. The fact is, if you are right I am wrong and I assure you if I am wrong I would appreciate some one setting me right. A notice in THE BAPTIST referred to. You say you think Missionary Baptist churches should receive into their churches persons coming to them from the Hard Shells upon their Hard Shell baptism. Now this statement I am entirely unprepared to accept, for the following reasons: First, as I understand it, baptism is a church ordinance and belongs only to the church of Christ. Hence the church of Christ only has the right to administer this ordinance and that through its ministry. Then it would naturally follow that no organization of human origin or sect can administer scriptural baptism, and a dipping by them would not be baptism at all. So viewing the church and baptism as I do there seems to me to be but one thing

to consider, and that is, are the organizations commonly known as Hard Shells and called by them churches, are they churches of Jesus Christ? If they are their baptism is scriptural and valid, but if they are not churches of Jesus Christ their's is a mere dipping and in no respect is it baptism. Hence for a Baptist church to receive into their church members upon their Hard Shell dipping would be to receive into their midst an unbaptized person; and inasmuch as there can be no scriptural membership without a scriptural baptism that church would be in great error. It is clear to my mind that these Hard Shell organizations are not churches of Jesus Christ. The following are some of the reasons: First, it is clear from the teaching of the Bible that the churches known as Missionary Baptist churches are divine in origin, apostolic in doctrine, hence churches of Jesus Christ. If I did not believe this I would step down and out of the Missionary Baptist church.

I am sure that if these are churches of Jesus Christ those Hard Shell organizations are not. For Christ said (Matt. 16:18) "On this rock I will build my church." Notice, brother, He did not say on this rock I will build my churches, but church. Again, God, through the prophet Daniel, in speaking of the establishing of the church said (Dan. 2:44) "In the days of these kings shall the God of Heaven set up a kingdom." Again, notice He did not say kingdoms but kingdom. From the teaching of these and many other scriptures it is clear that Christ established His church and not churches.

I know we read in the Bible of the seven churches of Asia. But they were one in doctrine just as Missionary Baptist churches today are one in doctrine and I can never believe that the church established by Christ and against which he said "the gates of hell shall not prevail," and that stood the persecution and thunder bolts of the dark ages, should in 1827 become insufficient to accomplish the work that Christ purposed it should accomplish, and that it became necessary in 1827 for Christ to dissolve his church into two bodies; that would teach many things different from each other, and then call upon us to recognize both of them as churches of Jesus Christ, and especially when one of them is waging unrelentless war upon the other. Again, if these organizations are churches of Christ and Missionary Baptist churches are churches of Christ (and no Missionary Baptist doubts this last statement) the church is divided against itself. And you know Christ said (Matt. 12:25) that "every kingdom divided against itself is brought to desolation and every city or house divided against itself shall not stand." If the church is divided against itself (and this is true), if Hard Shell organizations are churches of Christ, hence the church of Christ cannot possibly stand.

But remember Christ said "the gates of hell shall not prevail against it." So the utter impossibility of Hard Shell organizations being churches of Jesus Christ. I have a few questions just here: If these

Hard Shell organizations are churches of Christ and their dipping is scriptural baptism, and you would be willing to receive one into your church coming from them, why not invite your Hard Shell brethren while they are yet Hard Shells to partake of the Lord's Supper with you since in every respect they are churches of Christ and in view of the fact that you will receive them on their baptism, after which time you will sit with them at the Lord's table. If a member of your church was to join one of these Hard Shell organizations I judge your church would exclude that member for heresy. Would you favor excluding a member for heresy for joining a church of Christ and contending for the faith? Certainly you would not.

Ah, brother, will you favor excluding a brother for heresy and at the same time recognize the dipping administered by the organization that he goes to as baptism? I want to ask you candidly. If the great purpose that Christ had in organizing His church was not that His church might press its claims to the utmost part of the earth and faithfully witness for Him? When an organization so far departs from the faith as to oppose the very mission for which the church was established is it the church of Christ, and has it the right to administer the ordinance of God's house? Ah, brother, they went out from us, because they were not of us.

I notice in the same number of THE BAPTIST another statement that I cannot accept. It is about that member of a Baptist church joining a Methodist Sunday School and becoming a teacher in the same. And you say you think she did right. There are some statements in this short note and comment that I want to notice. I see the term working in the Methodist church. Isn't it a fact that the organization known as Methodist had its beginning with John Wesley two years before he became a regenerated man? Is an organization of human origin and that was organized by an unregenerate man as a society in the Episcopal Society, is it a church of Christ? If it is not is it right for us to call it the Methodist church? Now did the individual speak of do right in joining the Methodist Sunday School and becoming a teacher in the same? My honest opinion is that he did not.

The following are some of the reasons for my convictions. In the first place she, by joining the Methodist Sunday School and becoming a teacher approved the work and teaching of that Sunday School and said by that act, I endorse and approve the work and teaching of this Sunday School. You know and I know that there are taught in Methodist Sunday Schools and pulpits often, for doctrine, the commandments of men, so the individual not only endorsed the Bible taught by them but the traditions and teachings of men as well. Besides, the individual would have to get their consent (whether they intended it or not) to suppress much of God's truth. For an illustration: Will the individual tell their class that no person but a saved person is a proper subject for baptism?

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Will they also tell their class that the immersion of a believer in water by proper authority is the only scriptural baptism? Will the individual tell their class that the Lord's Supper is a church ordinance and that no organization of human origin can scripturally observe it? Will the individual speak boldly on the doctrine of salvation by grace and the security of the believer? If the individual speaks out on the things referred to, and many other scriptural truths, that individual will not teach long in a Methodist Sunday School. But a person to become and remain a teacher in a Methodist Sunday School must not only get their consent to suppress much of God's truth, but the person must also get their consent not to speak out against error and heresy, but rather wink at it. For an illustration: Let the person referred to begin to teach their class of the unscripturality of baby sprinkling and that sprinkling is a Romish tradition and not scriptural baptism, and that their organizations which they call churches are not churches of Jesus Christ but societies of human origin. Let the person referred to speak out against these and many other teachings and traditions of men, and the individual will not long remain a teacher in a Methodist Sunday School. I think the right thing for a member of a Baptist church to do is to attend Sunday School in their own church if they possibly can, though it be a great sacrifice to attend. If the individual can not do this, let the one referred to and their friends have a Sunday School at some school house where they can and will faithfully and uncompromisingly teach God's Word. If this is impossible let the member and individual referred to have a Sunday School in their own home, with the inmates and friends of that home, where they can Sunday after Sunday meet and engage in the study and investigation of God's truth without any thought of suppressing God's truth or not denouncing error. "How can two walk together except they be agreed?"

Lastly, it is never right to make the duty and obligations we owe to God a matter of convenience.

Your brother in Christ and for the truth,  
J. J. GIBSON.  
Tula, Miss.

### Judge Truly's Charge.

We give below some extracts from a charge to the grand jury of Pike county, by Judge Truly. It is definite, clear, sensible, bold and just:

"I think it time, high time that some one in the State of Mississippi, should say something on this line to the people. Some one who speaks the truth, in fear of God. Some one who has nothing to lose by speaking the truth, nothing to gain by concealing it. Some one, whose sincerity cannot reasonably be questioned, who can have no other motive than bettering of the condition of his people—The advancement of the prosperity and welfare of his country.

"And first, gentlemen, it should ever be

borne in mind that the race question is rarely agitated either north or south, save by some designing office-seeker who hopes to achieve political success of a result. If this agitation occurs in the north, you will find generally, if not invariably, that it is with the desire and expectation of solidifying the negro vote throughout the northern States, by appealing to and inflaming the passions of the negroes by some chimerical scheme of social equality, or by a promise of political preferment to some of their number. If in the south, the desire for political aggrandizement is the same, and the agitator hopes to achieve the desired end by arousing in the white man the racial prejudice against the negro by appealing to his animosities which should, for the good of both races, be allowed to remain dormant. But whether north or south public office is the desired goal, only different roads are chosen to arrive at the same end. It is well for us to look at this question squarely and candidly, and if we do, we are irresistibly driven to the conclusion that the man, no matter what his station in life, who wilfully disturbs the amicable relationship now existing between landlord and tenant, employer and employee, is an enemy to the peace of society, and as such should be rebuffed by every patriotic conservative, God-fearing man who has had the best interests of his country and his people at heart.

"Our State is prospering; our people are happy and contented; fertile fields are tilled by contented farmers, tenants and laborers, and the products of their toil bring fair compensation in the markets of the world. I repeat therefore that any man who tries in private or in public utterances to disturb in this connection, the existing order of things is a discordant element and a menace to the peace and happiness of our country.

"The entire government of the State is vested, and rightfully so, in the hands of the white race; we have white courts, white officers, white jurors, every official position is filled by a white man. Situated then as we are, can we not afford to see that equal and exact justice is done?

"And so while the negroes rely upon us for justice and protection, we in turn, in a great measure and in a great many sections of our State are forced to rely almost exclusively upon them for farm labor. Then why this recent agitation against the negro; this outbreak of "whitecapping" and terrorism? What cause, what excuse is there? It is urged that the negro is ignorant, and, often vicious in his ignorance. Granted that this be true, is it not then our duty, as far-sighted, patriotic citizens, to relieve this condition by lessening his ignorance? Did you ever study the history of civilization and fail to be impressed by the fact that it is only after 20 centuries of Christian education that our own race has reached its present high pinnacle? Does not the history of nations teach that there is no path from barbarism to civilization save only the one in which education and religion, hand in hand, lead the way? The negro is ignorant and vicious. In many

instances this is too sadly true, but only education, a Christian education, an industrial education can elevate his condition. Will we condemn him for his ignorance and then take away from him the only method by which his condition can be improved, his lawlessness decreased, his vice diminished, his usefulness increased? Condemn his ignorance and then decree that he shall remain in ignorance. It is urged that it is money wasted to educate the negro. I say to you that it is money well invested; for it pays you, the tax payers, large dividends, in decreased crime, in shorter terms of court, in a better citizenship. It is to the best interest of every country that it should be peopled by an educated citizenship. It is better to make a carpenter, than have a "blind tiger," better a shoemaker than a "crap-shooter," better a brick-mason than a "pistol toter."

"It is a fact beyond successful or candid contradiction that, irrespective of race, as illiteracy disappears, crime decreases. Every school house presided over by a Christian teacher lessens the necessity for a jail.

"It is our duty as representatives of the dominant race, the race that will always rule, to see that even handed justice is meted out to every man, white or black.

"If you want your country to continue to grow in power and importance, increase in wealth and prosperity; if you want peace and contentment to abide with us ever and always, let it be known throughout the land that in our State justice reigns supreme, and every man, white or black, rich or poor, is protected in his just rights under the law. So I charge you, gentlemen, that it is your duty if you regard your oath; to crush with inflexible justice every effort to disturb the labor of the country, whether by "enticing or white-capping."

### Papa, What Would You Take for Me?

Papa, I hear the angels singing  
Mid the scenes of heavenly bliss;  
They lull my soul in the cradle grand  
And bid me come to rest.

I'm proud you told me long ago  
Of Jesus' tender love;  
For soon my soul will waft the song  
With those who are above.

The home is grand, the singing sweet,  
I want to join the band.  
Death has come, my life is gone;  
But heaven is a happier land.

I know you're sad, your child is gone,  
Papa, what makes you weep?  
Knowest thou not that God has come  
To lull your babe to sleep?

Papa, won't you help dear Jesus  
Send His message by His men  
To the heathen land that's dying  
In the midst of woe and sin?

He prizes them, dear Papa darling,  
Just as you prize me, your own,  
Won't you help them bring His children  
Safely to their heavenly home?

Should you refuse your money, Papa,  
Or else, as it may be,  
Remember this, my own true Papa,  
What would you take for me?

J. E. J.



## SUNDAY SCHOOL LESSON.

W. E. S. ROBINSON.

February 22—Acts 19: 29-40.

Golden Text. *The Lord preserveth the faithful.* Psal. 121: 23. Faithfulness to God seems the highest ends of man, and we can do no better than serve Him even if it costs us our lives, for to depart and be with Him "is far better."

29. *And the same time there arose no small stir about that way.* Paul's preaching was irresistible and whenever righteousness is effective vice becomes actively malicious.

30. *A certain man named Demetrius, a silversmith.* He was probably the head of the guild who made silver shrines, miniature temples, to sell to the worshippers of Diana. *Brought no small gain unto the craftsmen.* It was a very lucrative occupation, and hence called in business parlance "a good business." Lovers of money call anything lucrative good.

31. *He called the craftsmen and workmen together, and said, "Sirs, ye know that by this craft we have our wealth."* A very similar plea is being made by the liquor men today, and their business has no better claim to existence than this.

32. *This verse shows that Paul had gained very many converts at Ephesus and also in the province (as the word meant then) of Asia. They be no gods which are made with hands.* That there should be one God and only one and He absolutely the supreme being is a logical necessity.

33. *So that not only our craft is in danger to be set naught; but also that the temple of the great goddess Diana should be despised, whom all Asia and the world worshippeth.* Bad men with a bad and weak cause can appeal to nothing higher than the base passions of bad men. Liquor men gamblers and all such do as Demetrius did—appeal to selfishness which is the essential principle of every sin.

34. *When they heard this saying, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.* There is a marked parallel between the methods of these idol worshippers and vile men today. "Great is our business" is equivalent to "Great Diana."

35. *...having caught Paul's companions, they rushed with one accord into the theatre.* The populace of an assembly in the theatre to discuss public issues, and so they naturally went there. This building was capacitated for 50,000 people, but was without any roof.

36. *And when Paul would have entered in unto the people.* He was a brave, generous man and likely feared his companions would be killed and he desired to shield them. *The disciples suffered him not.* They knew the Athenian temper better than he, and that his presence would enrage the people and that he and his companions would likely be killed.

37. *And certain of the chief of Asia, which were his friends, sent unto him, desiring that he would not adventure himself into the theatre.* "A board of ten com-

missioners entitled "Asiarchs" was elected annually by the cities of Asia to defray the great expense of the public games." Paul by his winsome manner had gained their friendship.

Vs. 32, 33, 34, describe a mob. Some cried one thing and some another and many had no idea why they had assembled. In such meetings the baser elements usually prevail. Many Jews were in the crowd and desired to show that they were not in sympathy with Paul, but when Alexander desired to speak the mob began to shout "great is Diana of the Ephesians." This continued for two hours.

35. *The town clerk, who was the highest official living in the city, finally got a hearing and made a very wise speech.* He argued that all the people of the city and of the province worshipped the goddess Diana and her image which fell down from Jupiter, and because of this no one could speak a word against her. He said the Christians were not robbers of temples nor blasphemers of their goddess. Then he wisely suggested that Demetrius carry his case, if he had one, to the courts. He then very wisely warned them of the danger of incurring Rome's displeasure. The penalty of rebellion was death and Rome usually gave herself the benefit of all doubts so as to be sure to hold all provinces in subjection.

## SOUTHERN BAPTIST CONVENTION

will be held in the Meeting House of the First Baptist Church, Savannah, Ga., beginning Friday, May 8th, 1903, at 10 a. m.

**Woman's Missionary Union, Auxiliary to S. B. C.,** will be held in the Lecture Room of the Independent Presbyterian Church, Savannah, Ga., beginning Friday, May 8th, at 10 a. m.

**Baptist Young People's Union, Auxiliary to S. B. C.,** will be held in the Meeting House of the First Baptist Church, Savannah, Ga., beginning Thursday, May 7th, at 10 a. m.

## Railroad Rates.

One first class fare plus twenty-five (25) cents for the round trip (minimum rate 50 cents) from all points south of the Ohio and Potomac and east of the Mississippi rivers to Savannah, Ga., and return.

This rate, under the following rules and regulations, is respectfully tendered to connecting lines for basing purposes.

Tickets bearing contracts of the standard form C will be sold May 5-7, 1903, inclusive, with final limit May 20, 1903, from points on, south and east of an imaginary line drawn from Wilmington, N. C., through Charlotte, N. C., Asheville, N. C., Knoxville, Tenn., Chattanooga, Tenn., Birmingham, Ala., Montgomery, Ala., Bainbridge, Ga., Valdosta, Ga., Lake City, Fla., and Jacksonville, Fla. From points beyond tickets will be sold May 4-7, 1903, inclusive, with final limit May 20, 1903. Original purchasers of such tickets may

secure, by payment of fee of fifty (50) cents per ticket, at the time of deposit, an extension of the final limit by personally depositing their tickets with Joseph Richardson, Special Agent, Savannah, Ga., between the hours of 8 a. m. and 8 p. m., not later than May 20, 1903.

O. F. GREGORY.

Secretary in Charge of Transportation.  
5095 Lawrence Street, Montgomery, Ala.

## A Correction.

REV. T. J. BAILEY:

Dear Sir—Until I read in THE BAPTIST, a few minutes ago, that I had "retired from the active duties of life several years ago," I was not aware of it. True, I have not since leaving the bench in 1894 opened an office or offered to practice law generally, but have argued many important cases in the Supreme Court, to which I confine my practice, and on yesterday argued two cases and one the day before.

Respectfully,

J. A. P. CAMPBELL.

Jackson, March 6, 1903.

It seems that we said more in our paragraph last week than we intended. We only meant just what our able and distinguished Judge says above.—Ed.]

## Sunday School Convention.

The Twenty-fourth Annual Convention of the Mississippi State Sunday School Association will be held at Canton, April 28, 29, and 30 of this year. The indications point to the best meeting in recent years, and an elaborate program is being prepared.

Among the distinguished speakers will be Mr. Marion Lawrence, the great field-worker of Toledo, Ohio, who is possibly the most widely known Sunday School man in the country; Mrs. Mary Foster Berner, of Illinois, who has recently been secured by the International Association to travel throughout the United States and Canada in the interest of the Primary work, in which line she excels; Judge Carthel, of Montgomery, Alabama, the wide-awake State Secretary, who has made Alabama a model of organization in Sunday School work.

The people of Canton have cordially united in entertaining the delegates, and a royal welcome is assured all who come. Every County Association is entitled to five delegates and each Sunday School in the State, irrespective of denominational affiliation to one. Any inquiries addressed to the President, Isaac D. Borders, Brooksville, will receive prompt attention.

## Mobile, Alabama.

I am busy with the St. Francis Street Church. Mrs. Bailey and I were given a few days off because we had gotten things in such bad shape at Hendersonville, N. C. We had the best singing there of any place I have been. Lexington, Ky., stands second. The great trouble in singing is to get men to take hold.

I hardly know what to expect here. This is what is known in evangelistic ver-

nacular as a "hard place." The discouraging encouragement comes in the solemn announcement that splendid men have tried Mobile and "didn't stir a ripple." Well, I haven't exactly decided that it is my business to stir ripples. The command of old was: "Speak with my words unto them."

At each service Sunday there were two additions. Last night near a hundred covenanted to pray for the Lord's blessing upon the preacher and upon the church. Some in Mississippi have a like covenant with me. I trust they will not fail to remember it. While it is a stay to me at all times, I feel an especial need of it just now as I go to close in on Mobile.

The Catholics are supposed to hold sway in this city, but there was a hopeful note in the pastor's conference yesterday. There is proposed a campaign to ascertain the exact denominational status. More than one expressed the opinion that Catholics would be found in the majority.

Next Sunday afternoon a famous woman's quartet will sing for the V. M. C. A. A thousand men are expected. T. T. Martin has been specially requested to address them. (He is now in North Carolina.) It is hoped by this means to get the ear of the public. Will not Christians pray that we may move Mobile mightily in the name of the Lord.

J. F. HAILEY.

March 3, 1903.

## A Trip South on the I. C.

The first halt was at Crystal Springs. The new pastor Rev. W. E. Ellis is getting his work well in hand and he feels great encouragement in the outlook. He and his charming associate pastress are happy in their new field. They captured the hearts of the good people of the town and are deservedly popular.

In the pastor's home and at the home of Dr. M. L. Damper this scribe was made to feel much at home. Bishop Rogers is holding on his even way. His charges hold him in high esteem. The tramp went out to Hopewell, and preached for him on the Sabbath. Ruby is the P. O., and here we found a goodly number of Baptist friends.

Hazlehurst is the next stop. Here Bishop Williams is leading the host, and he and his good people are rejoicing in the progress of Zion. The tramp was with these saints in the mid-week prayer-meeting. The service was helpful and uplifting. THE BAPTIST has many staunch friends in this community; and they did not fail to hand in the cash when reminded—"time's up."

Wesson. Everybody knows J. A. Lee as the model pastor. He and his good wife made the tramp comfortable and happy in their elegant home. On Sabbath, ye scribe preached at the morning hour and the pastor at night. The congregations were large, and the service inspiring. THE BAPTIST renewals were not a few and a number of new names were added to the list. Brookhaven, but this place will be noticed later.

O. M. LUCAS.

## De Queen, Arkansas.

DEAR BRO. BAILEY:

I left Taylor, Miss., the 3rd of February

and reached De Queen, Ark., the following day. We were greeted with a hearty reception, therefore we were made to feel at home among strangers. We were forced to begin visiting at once as the pastor's home was not yet vacated, but in two or three days we were snugly housed away, but hardly had I found a permanent place to hang my overcoat until we were surprised by a pounding which we enjoyed very much, and you know a preacher very seldom has too many pounds of good things to eat, unless he happens to eat too much at once.

De Queen is in the extreme western part of Arkansas on the K. C. R. R. and has a population of something over three thousand. There are five churches here, so there will be five hundred and twenty-one sermons preached, not counting our extra meetings, and that is not all. We have consecrated men and women. May God honor His Word and bless our labor for His own name's sake. Remember our State trouble and pray that God may pour in the oil of reconciliation and heal the wound that we may be a combined unit in purpose, in mind, and in part.

Please send my paper to De Queen.

Your brother,

J. R. TAYLOR.

## Sunday School Institute at Ackerman.

For two days ending March 1st, we turned our efforts wholly to this one thing.

Bro. I. D. Borders, President of State Sunday School Association, made an address on the interdenominational work. He is willing to visit and ought to be used in every county in Mississippi in organizing county conventions.

Bro. Landrum Leavell's visit told mightily in our work. He was with us two days, and in that time the increase in our Sunday School in all its departments was about doubled. The actual increase in attendance over the previous Sunday was 71 per cent.

We have planned now for everything, from the Cradle Roll to the Teachers' Normal Class.

There is no higher compliment that can be paid to Brother Leavell than that his work is meeting with such general appreciation. His entire time is now engaged through the summer till August (which month the convention will doubtless give him a vacation) and many requests ahead which it will take him into next year to fill.

## THAT RELIGIOUS CENSUS.

Don't let any worker fail to have one made in his community. Before the coming of Brethren Spilman and Leavell to the little village of Brooksville last fall we had taken one with quite gratifying results indeed.

At Ackerman the results were:  
No. of white people interviewed.....483  
No. of church members.....287  
No. of church members in Sun. School.....127  
No. of non-church members in S. S.....87  
No. of Baptist preferences.....198

No. of resident Baptists members of Ackerman Church.....82  
No. of resident Baptists non-members of Ackerman Church.....36

By this systematic work we have been astonished at the result. The pastor, by careful inquiry, had found only 18 letter members. The canvass revealed 36.

Sunday School superintendent and workers found many people of Baptist preference and membership whom they had never known of even in this small village. One of the deacons, who is perhaps more interested in the Sunday School and church than any other person in town, found by the canvass that a family of Baptists had been living by him for several months and he did not know it.

Our eyes have been opened and our hearts stirred to do a more perfect work.

D. B. ALLEN.

## That Birmingham Institute.

The Sunday-school Institute just closed in Birmingham, Ala., was a real help to the city. The Sunday-school Board of the Southern Baptist Convention, laid hands on the "live wire" from Mississippi and brought him over to help in the meeting.

If Bro. Landrum P. Leavell has a superior as a Sunday school worker in this country, he has not yet appeared on the horizon, and I know nearly all of them. He came to make five speeches and made about a dozen and every one was good. I simply write this note to congratulate my brethren of Mississippi on having such a live Sunday-school man at the helm. I know three places now looking for a Sunday-school man—keep Leavell busy or he may wander off.

B. W. SPILMAN.

Nashville, Tenn.

## Clinton.

In the report of contributions to missions in your last issue, our church at Clinton is credited with \$125.00 for foreign missions. I am glad to say the amount will be nearly if not quite \$250.00 when it is all in. It is a matter for gratitude to all that the collections throughout the State are coming up so much better than ever before.

P. I. LIPSEY.

It is with sadness that we chronicle the death of Mrs. J. H. Price, the wife of Hon. J. H. Price, of Magnolia, which occurred on March 10th, 1903. Judge Price was on the bench in Jackson when the news reached him that his wife was dying. He hastened to her side.

Bro. C. W. Harris died at his home in Utica, on March 9th, 1903. One by one we must pass on.

## Mission Tracts.

Pastors and mission workers desiring tracts for distribution may get them by calling for them at THE BAPTIST office or by writing to

W. F. YARBOROUGH,  
Jackson, Miss.



## IS LIFE WORTH THE LIVING?

Thus are many poor, pain-racked consumptive, catarrh lung and throat sufferer after weary months or years of untold agony.

If YOU are now asking this question of yourself, the Slocum System of treating these obstinate diseases, and learn how satisfactory is the answer. A full FREE and complete course of the four, wonderful remedies will be sent you on request.

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"I have prescribed these Remedies in hundreds of thousands of cases with wonderful success."  
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### THE CONSUMPTIVE Can Be CURED.

Did you ever hear of a MASTER KEY? The Slocum System of treatment consists of FOUR GREAT REMEDIES, each of which is a MASTER KEY to certain organs of your body.

This infallible System of Medicine unlocks the door, broken by disease, and lets in the sunshine of health.

It is a MASTER TREATMENT and certain Cure for disease.

The four remedies, taken singly, or together, or alternately, according to directions contained in every package, will positively cure you.

Consumptives, who are troubled with any disease or weakness of throat, chest or lungs, will find in the Complete Slocum System quick relief and positive permanent cure for all their ills.

And this complete FREE TREATMENT of Four Scientific Remedies is yours for the mere asking.

If you are sick, write me at once. If you are well, write so as to have these most potent remedies in the house, in case of emergency, for yourself or your neighbors.

Simply send your name and full address to

DR. T. A. SLOCUM,  
98 Pine Street, New York.

mentioning THE BAPTIST, Jackson, Miss., and the FOUR FREE REMEDIES will at once be sent to you.

Editor's Note.—We hope all our readers will take advantage of Dr. Slocum's generous offer. We can recommend his remedies and believe that the Doctor himself is worthy of every confidence. Simply write him for the four free remedies.

\$100.—Dr. E. C. Johnson's Anti-Diuretic may be worth to you more than \$100 if you have a child or child bedridden from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by Fulgham & Co., druggists. Mail orders promptly filled.

### Appreciation.

"We like appreciation." If we go out of our way to be nice to others, or do them a service, and no notice is taken of it, we do not like it as well as when what we do is met with hearty thankfulness. We do not do such things for the sake of the appreciation, and as true Christians who owe to themselves the duty of faithfulness, and to others the duty of unselfishness, we shall do them even though no syllable of thanksgiving reaches us. But genuine praise and gratitude for what we have done for others warms our hearts, and puts a spring and heartiness into our service. Think now if there is any one whom you could thank, and go and do it, or write a note. Thanksgiving Day is a good day to number your blessings. Write to those who have brought them to you. Tell your friends the good they have done for you, and gladden all the hearts you can by revealing to them the gladness of your own for their goodness and love.

"And God likes love. He is complete in Himself, but He is also our Father, and He desires to hear His children call Him 'our Father,' and to come to Him for the good things He is eager to bestow. And then He likes to hear them thank Him gratefully. Paul knew this, and he tells us in everything, by prayer and supplication with thanksgiving, to let our requests be made known unto God. Let us believe that when Jesus called God 'our Father,' He meant us to understand that God is a Father, and that the grateful voices of His children are as sweet in His ears as are the thankful voices of their children in the ears of earthly fathers."

"Thanksgiving is one of the beneficent forces in forming character. It begets cheerfulness, content, radiance of face, and heartiness of human intercourse. The man who is bent on discharging his debt in the way of the recognition of the kindly services of which every day he is the beneficiary, is sure to get a keener eye for the good about him, in others, and in the world. The more sunshine he gives away, the sunnier will his own life become. Thanksgiving is one of these things of which it is true that, the more you give away, the more you have remaining; and for two reasons,—the giving is a self-replenishing, and the giver is more and more filled with the thanksgiving of others."—S. S. Times.

## ROYALINE OIL THE GREAT ANTISEPTIC

FOR PAINS, WOUNDS, BURNS, COLIC, DIARRHOEA & C.  
25¢ 5¢ 10¢ MOVE BACK IF YOU WANT IT.

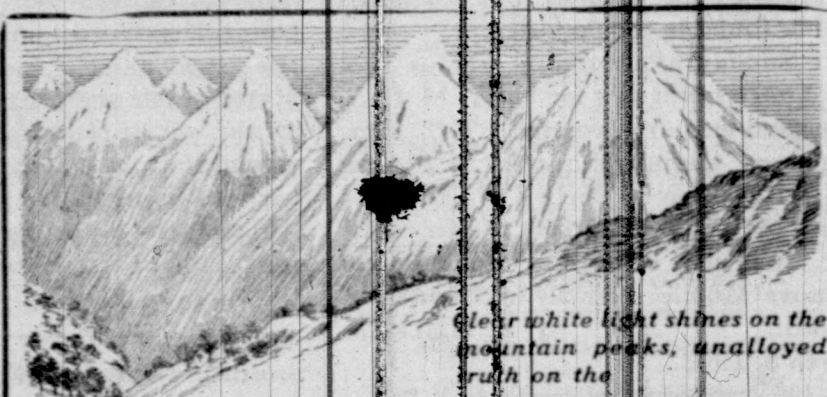
BEST AND CHEAPEST ANTISEPTIC.

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Pleasant as a perfume. Strong to ease pain. If you want it weak, like the others, add water to suit and save your money. Sold by druggists and dealers medicines.

For Constipation, Biliousness and Headache, Painful Liver, Regulator is best and cheapest. 15 cents. Money back if you want it.

ROYALINE MEDICINE COMPANY, LTD., NEW ORLEANS.



### Baptist Periodicals

MONTHLIES		LESSON LEAFLETS	
Baptist Superintendent	7 cents	Bible Intermediate	1 cent each
Baptist Teacher	10 "	Bible Primary	1 cent each
Bible Studies, for older scholars, N.Y.W.	7 cents each	Pictorial Lessons, 25 cents per set	per quarter
(monthly), 7 cents each	per quarter	Bible Lesson Pictures, 15 cents per quarter	per quarter
QUARTERLIES		HOME DEPARTMENT SUPPLIES	
Senior	4 cents	Home Department Quarterly	4 cents
Advanced	2 "	Advanced Home	2 "
Intermediate	2 "		
Primary	2 "		
ILLUSTRATED PAPERS		per copy per quarter	
Young People (weekly)	15 cents	per year	50 cents
Boys and Girls (weekly)	10 "		25 "
Our Little Ones	10 "		20 "
Young Reader (semi-monthly)	10 "		14 "
Young Reader (monthly)	10 "		7 "
Good Work (monthly)	15 cents per year	for clubs of ten or more	10 cents per year

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WRITE FOR FULL INFORMATION

J. N. CORNATZAR, Dr. Pass. Agent,  
MEMPHIS, TENN.

## Too Late, Too Late!

Stammerers, Don't Miss This Opportunity.

Stammerers, you will soon be too late to be cured, unless you come soon, for I will leave here the 15th of March, for Jackson, Tenn., my future home.

I have cured many inveterate stammerers here within the last six weeks, and would like to cure others before I leave.

Come at once, and see for yourself. My prices are reasonable. Cure effected in from two to three days.

Respectfully,  
G. W. RANDOLPH.

Office at Price House, Jackson, Miss.

### WONDERFUL! WONDERFUL.

Governor Stone's letter, Hon. R. H. Henry's, and letters from stammerers published in this paper and the Clarion-Ledger, coupled with the Christian Advocate's endorsement of Dr. G. W. Randolph, are causing many stammerers to come to Jackson and get cured of stammering.

### Miracle.

It really seems like a miracle for an inveterate stammerer to be cured in two or three days, but Dr. Randolph does not claim anything of the kind. He says that it is as easy to cure a bad case of stammering as it is for a child to learn its A B Cs.

We know Dr. Randolph personally, besides such men as Governor J. M. Stone and Hon. R. H. Henry, of the Clarion-Ledger, never would endorse a fake. So you need not hesitate to come to see this wonderful voice teacher. He is all right.

You will find him at the Price House near the Clarion-Ledger office.

Go to your Druggist and get a bottle of

## Parker's Kidney Cure.

It will build you up; increase your strength and vitality. It cures kidney trouble, bladder trouble, backache, headache and all liver derangements.

For sale by all druggists, or from the Southern Depot, Parker's Kidney Cure, Port Gibson, Miss.

**A Fat Field**  
makes a fat purse.  
A fertilizer without sufficient  
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is not complete.  
Our books are complete treatises on fertilizers, written by men who know. Write for them.  
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Will yield 50 per cent over the seed usually planted. Made largest yield at the Mississippi Experiment Station, 1902, in a test with over 20 varieties. Write today for proof and price of seed to W. B. F. LEWIS, Lewiston, La.

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Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We sell the following celebrated makes: Baldwin, Ellington, Hamilton, Howard, Kimball, Holart M. Cable, and other Pianos. Kimball reed and pipe, and Burdett Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will Mail, orders will receive our prompt attention.

send you catalogues with prices and terms.

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first-class Boys and Young Men. This College has developed Governors, Congressmen, Senators, Judges, great Physicians, great Lawyers, great Preachers, great Educators, great Business Men—great men in almost every honorable calling.

Let the Boys Come!  
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and we will do a still greater work in the future. Session of 1902-3 opens September 11th. Expenses Reasonable.

Send for catalogue.

W. T. LOWREY, D. D., President.

CLINTON, HINDS COUNTY, MISSISSIPPI.

## GOOD TO LOOK AT

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## BARRED ROCKS.

Eggs \$1.50 per setting of 15. Write for particulars of fowls

W. R. TATE, Breeder,  
Goodman, Mississippi.





Department.

W. P. PRICE, EDITOR.

Daily Bible Readings.

Monday 16. Two parables of warning. Matthew 24:24-46. Compare Luke 18:12-14.  
Tuesday 17. Parable of the wicked tenants. Mark 12:1-12; (Luke 20:9-19). Compare Psalm 118:22.  
Wednesday 18. The King's wedding feast scorned. Matthew 21:1-14. Compare Rev. 17:1-18.  
Thursday 19. Jesus, the Pharisees, and the tribute money. Matthew 22:15-22. Luke 20:20-26; (Mark 12:13-17). Compare Rom. 6:7.  
Friday 20. Jesus, the Sadducees, and the resurrection. Luke 20:27-40; Mark 12:18-27; (Matthew 22:23-33). Compare Luke 14:1-5.  
Saturday 21. The greatest commandment. Matthew 22:34-40; Mark 12:28-34. Compare Sam. 15:22.  
Sunday 22. Prayer Meeting. Lessons from the Sermon on the Mount: What Christ teaches about judging others. Matthew 7:1-12.  
Sunday 23. Lesson. Paul's Message to the Ephesians. Ephesians 3:1-10.

To Atlanta in July!  
Neglect not your Bible.  
Remember to be at all the meetings.

Everybody singing helps the meeting mightily.  
Have something going on in a good way to get folks to come back again.

"The Christian Life" studies came to a finish with last week's issue of the Baptist Union, beginning with the spiritual birth of the Christian and closing with his physical death.

The examination will take place in April. We ought to send up 500 papers from Mississippi, and we can do it. Watch the columns of the Baptist Union for the questions—then take your Bible and dig out the answers.

W. H. Geisweitz, pastor of the Tabernacle church, Chicago, and editor of the Baptist Union, has been called to the great Jarvis Street church, Toronto. His church cried in a body to urge him to stay with them. It would be a calamity for him to give up the editorship of the Union, which he will have to do, no doubt, if he goes to Toronto.

While "The Christian Life" studies by Dr. Grennell are over, the pleasing announcement is made that there will be a supplementary course in Old Testament characters, and New Testament doctrine. So the work will go right on.

A fine report came from Her-

nando, but somehow or other has been mislaid. Will not the writer kindly favor us with another.—It reported "progress" which is just what this department is anxious to get.

—To those who want to know, if others than members of Baptist churches can be sent from a local Union to a B. Y. P. U. Convention, the reply is made that they cannot. Anybody can attend who wants to, but none save members of Baptist churches could be "sent" as "delegates."

Womanette

Cures all the ills peculiar to Women and Girls. Sold under a guarantee. Let us send you circulars and Testimonials. Jones Medicine Co., Jackson, Miss.

WOULD YOU CARE to be cured of stomach trouble, constipation, torpid or congested liver? Would you like to be sure that your kidneys are always in perfect condition? Would you wish to be free from backache, rheumatism and catarrh of the stomach? The Vernal Remedy Company, 90 Seneca St., Buffalo, N. Y., will send you Free and Prepaid a small trial bottle of their Vernal Saw Palmetto Berry Wine, which makes all of the above troubles impossible. One dose a day of this remedy does the work and cures perfectly to stay cured. There is no trouble and but a trifle of expense to cure the most stubborn case.

Every reader of THE BAPTIST who needs it, may have a small trial bottle of Vernal Saw Palmetto Berry Wine sent Free and Prepaid by writing to Vernal Remedy Co., Buffalo, N. Y. It cures catarrh of the stomach, flatulence, indigestion, constipation of bowels, and congestion and sluggish condition of liver and kidneys. For inflammation of bladder and prostate gland it is a wonder worker.

For sale by all leading Druggists.

Strawberry Plants.

I have for sale nice, strong, well-rooted plants of the following varieties:

EXCELSIOR. Very early.  
LADY THOMPSON. Medium.  
KLONDIKE. Late.

These are all tested for this section and have proven exceptionally fine. I will deliver at Express Office, boxed ready for shipment, or at any residence in town, at FIFTY CENTS PER HUNDRED, or 100 of each variety, making THREE HUNDRED IN ALL, FOR \$1.25. Cash with order. I will duplicate any reliable nurseryman's prices on large lots. Plants can be successfully set up to April 15.

R. I. ALLEN, Winona, Miss.

Southern Pacific Co.

Cheap Colonist Tickets to California from February 15 to June 15, 1903.

Through Pullman Palace Tourist cars three days each week from Washington, Atlanta, Montgomery, New Orleans, and intermediate points.

For particulars, address, J. F. VAN RENSSSELAER, General Agent, 13 Peachtree St., Atlanta, Ga.

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Write them for Catalogues with Prices and Terms. Special inducements to cash purchasers for the summer. 20 per cent. off when mentioning this paper.

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STAMMERERS!

ON A FEW DAYS MORE BEFORE

DR. RANDOLPH,

(THE EMINENT VOICE SPECIALIST)

LEAVES JACKSON.

Stammerers, you will soon be too late to be cured, unless you come soon, for he will leave here the 1st of April, for

JACKSON, TENN., His Future Home.

He has cured many inveterate stammerers here within the last six weeks, and would like to cure others before he leaves.

Come at once, and see for yourself. His prices are reasonable. Cure effected in from two to three days.

G. W. Randolph.

Office at PRICE HOUSE, JACKSON, MISS.

For Sale.

A coal oil church chandelier, costing \$80.00, worth probably \$20.00, for \$26.00. Pulpit chair costing \$40.00, not damaged, for \$20.00. Address Box 33, Hattiesburg, Miss.

I. P. THOTTER.

Dr. H. H. HARRISON,

Practitioner in the City of Jackson. Office and Consulting Rooms over Harrison's Drug Store, 338 West Capitol Street. Near the Edwards and Lawrence Hotels.

Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

John F. Walters.

On Feb. 27, 1903, John F. Walters, a brother in the Lord and in our fellowship, departed this life. May God console his friends and kindred.

ELBERT S. POOLE, Pastor.

Ina Holliday.

On Feb. 23, 1903, Ina Holliday, who confessed faith in Christ last summer and gave tokens of the new life, departed this life. We all offer Christian consolation to the bereaved family.

ELBERT S. POOLE, Pastor.

Mrs. Elizabeth Wheelless.

On Jan. 22, 1903, Mrs. Elizabeth Wheelless of Port Gibson, after a well rounded life of Christian service, was called to her reward and to a higher service in the Lord.

The service was conducted from the home of her daughter, Mrs. Bloomquist, by her former pastor.

ELBERT S. POOLE.

Mrs. Shellie Webb Dodds.

The immortal spirit of this good woman, a daughter of the venerable Dr. Webb and wife of Mr. George S. Dodds of New Orleans, passed from earth to heaven during the night of the 15th of Feb., a few hours before the dawn of day. Her remains were brought here for interment, in order that they might rest beside those of the lovely little daughter, who had gone on before to the city of our God. A memorial service was held in the Hazlehurst Baptist Church, attended by a large concourse of friends and generally by the citizens of the town—the school and places of business being closed for the occasion. The sermon was preached by her pastor, the Rev. Gilbert Dobbs, who accompanied the grief-stricken ones for that purpose.

Mrs. Dodds was regarded by all who knew her as a remarkably good woman. She loved her Savior and proved her love by her constant devotion to His cause. Hers was a useful life. During her residence of several years in this place her usefulness was recognized and felt throughout the town. For many years she was the President of the Ladies' Missionary Society of the Baptist church, and was held in the highest esteem by all those who served under her wise and tactful leadership. The efficiency of the Society today is owing largely to the impress of her personality and zeal upon the members. She was always trying to help privately, individuals—especially those who needed the kindly sympathy and encouragement of a loving friend—and no doubt, many of the too often neglected poor and sorrowful of earth will sadly miss the benediction of her helpful presence and service.

During the last few years of her life, she suffered greatly from an incurable disease and was assured that the end was inevitably drawing nigh. Regardless of this, however, she was bright and cheerful to the last, and her thoughts were for others more than herself. With her all was well. The Savior's loving presence was manifest to her and she felt the sustaining power of the grace that is always

sufficient. Verily, underneath were the everlasting arms upon which she leaned so peacefully, and at times exultantly.

It seems eminently fitting that such a life should find its end at the close of an earthly Sabbath. She was ready for the worship of "the general assembly and church of the first-born;" and there is no doubt, in the minds of those who knew her and watched her departure, that her happy spirit, apparently amid visions of that glorified throng, swept through the gates into the heavenly sanctuary.

"Where congregations ne'er brake up And Sabbaths have no end."

She died as she had lived—cheerful, courageous, triumphant. The graphic picture of the closing scene, as presented by Dr. Dobbs, made a profound impression and caused doubts that had been brooding in others' minds in regard to the realities of the other world, to vanish. How blessed the thought, that it is quite possible for us all to bear strong testimony—in death as well as in life—to the honor of the Gospel and the faithfulness of the loving Father! May all who read these lines strive, by the same peace of God that enabled her, so to live and die.

WM. WILLIAMS.

Married.

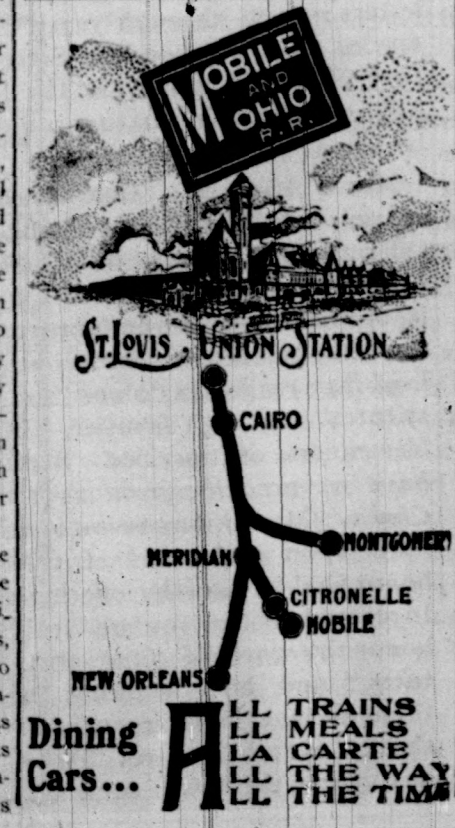
Burris—Branch.

At the home of the bride's parents in Amite county, Miss., March 5, 1903, Mr. Eddie Burris to Miss Lula Branch, the writer officiating. May heaven's richest blessings rest upon them.

J. B. QUIN.

THE NEW ROAD. THE MOBILE, JACKSON AND KANSAS CITY, The New Way.

has newly appointed and up-to-date equipment which make travel a pleasure to its patrons. It is the short route between Mobile and Hattiesburg, and is a new link which establishes the shortest route to Jackson, Vicksburg, Shreveport and the West and Northwest, as well as establishing a most desirable route to Memphis, Chicago, and all points North in connection with the Illinois Central from Jackson. For further information call on or address any ticket agent, or L. B. SULLIVAN, General Passenger Agent, Mobile. Coupon Tickets on sale to all points.



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Family Bibles, Teacher's Bibles, Revised Editions, Red Letter Testaments, Text Bibles and Testaments. All these in all sizes, styles and prices. Kept constantly on hand.

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The American on New Testament, Matthew Henry's on Entire Bible, Clark's People's Commentary, Stifter on Acts and Romans, Peloubet's Notes on S. S. Lesson, Pendleton's Brief Notes. All these and any other Commentary desired on quick notice.

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Baptist Hymn and Tune Book, Baptist Hymnal, Lasting Hymns, Harvest Bells, Gospel Hymns, Dossey's Choice, The Chord. All these always in stock in all styles of bindings and prices.

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Abstract of Systematic Theology. Boyce. Manual of Systematic Theology. Hovey. Systematic Theology. Strong. Christian Doctrines. Pendleton.

The Columbian Encyclopedia in 40 volumes. The best Cyclopaedia extant for American use.

The very best and thoroughly up-to-date denominational books and general religious literature. Also many works of the most approved fiction, most of the classics, and a fine line of biographical and historical works.

We have the best selection of juvenile literature that we have seen anywhere.

Three Mississippi Books: Prof. Riley's HISTORY OF MISSISSIPPI; HEALTH, EXPRESSION AND PERSONAL MAGNETISM, by Prof. Booth Lowrey; and the HISTORY OF MISSISSIPPI BAPTISTS (now in the hands of the printer) by Revs. L. S. Foster and Z. T. Leavell. This book, which cannot fail to be of great interest and value to Mississippi Baptists, will be off the press in a few weeks.

A Word to Our Customers.

We have now been in the book business nearly a year. Our success has been sufficient to encourage us to enlarge this department of our business. We have, therefore, greatly extended the variety and increased our stock until we really have a book store. It is now our purpose to magnify the book department of our business, making it worthy in every respect of the earnest support of the people of Mississippi, and especially the Baptist people.

Write for our catalogue. If you do not find listed in our catalogue what you desire, write us. We may have added the book you wish since the publication of our catalogue. And, if we should not have the book you wish, we can get it for you in a few days. It shall be our earnest effort to serve our customers satisfactorily.

We call especial attention to the fact that our books are sent prepaid at the prices named. In comparing our prices with the prices of other book dealers, please bear this important fact in mind. We include postage or express in our prices, because this method is the simplest and most satisfactory to purchasers, who do not know how much to add for postage or express. It is generally about 20 per cent. of value of book. So in comparing our prices with others do not forget this fact. Bibles and song books receive our special attention.

MISSISSIPPI BAPTIST PUBLISHING CO., 304½ East Capitol Street, JACKSON, Miss.



## WOMAN'S WORK.

## Woman's Central Committee:

Mrs. E. Hackett, President,  
Meridian, Miss.  
Mrs. W. R. Woods,  
Secretary, Meridian.

[All communications for this department should be sent to Mrs. J. L. Johnson, Clinton, Miss., who conducts the Woman's Page.]

## Program.

March, 1903.

Subject—The Colored People.  
Every opportunity is an obligation. The aspect may be dark, but the prospect is always bright because God goes before us.  
1. Praise Service of Song—Invite young people from the Sunday School to be present, and to sing one or two choruses at intervals during the meeting.  
2. Chant, Prayer—For higher conception of duty towards our young people, towards whom we have opportunity of service.  
3. The Duty of Helpfulness—Rom. 12:1; Prov. 13:27; Rom. 14:7-10; Isa. 66:3, 5; 1 Pet. 3:25-30.  
4. Narrative—Lentil—"Jack Nazarene," by J. A. Scorp.  
5. Items for Leader—Dr. Moffat, one of the pioneer missionaries in Africa, said long ago, "I would rather have one black missionary in Africa than twelve white missionaries." The present movements of colored people for the Christian development of their race seem to be in accordance with his judgment.  
6. "A Significant Gathering."—See Our Home Field, September, 1902.  
7. Minutes of Last Meeting, etc. Reports "What of Self-Denial."  
8. Consider Appointment of a Secretary of Literature. She should be furnished with a scrapbook to contain clippings collected by herself and others bearing on the topics. "Papers" written by members of the Society should be kept, also a file of "Our Home Field" and "Foreign Mission Journal" for reference.  
9. Lentil—"A View of the Negro Question," by Dr. J. B. Gambrell.  
10. Announce topic for next meeting, "Italy," asking each to bring an item. Adjourn with prayer.

## Sacrifice, Fruit, Joy—March 15-21.

ANNE W. ARMSTRONG.

The Master said, "Verily, verily, except a corn of wheat fall into the ground and die, it abideth alone, it bringeth forth much fruit." This law of sacrifice and recompense governs all nature. The sower gives his seed to the earth, and the furrows give to him an abundant harvest. The sinner gives the sweat of his brow to the vines and in turn gathers the rich, luscious fruit.

In the spiritual realm results are equally manifest—"Give and it shall be given unto you." Nowhere is this more plainly seen than in mission work. A review of foreign missions is a review of devotion, sacrifice, heroism, martyrdom, with results upon the people and the missionaries themselves which are truly marvelous. Home missions may lack certain elements which give a charm to foreign missions, yet no one who has visited the frontier and studied the situation from a missionary standpoint can fail to appreciate how great are the sacrifices which are being made by "our substitutes" at home, and to note also how speedy and abundant are the returns. Ralph Connor has said: "One good man counts for a tremendous amount out here. The people are looking after crops and cattle, making money, and if there is nothing to remind them of the claims of God, the whole country becomes encased in God forgetfulness and sometimes in soul destroying vice, which years of Christian work cannot counteract. Let a missionary go with the first settlement, how different it is."

To illustrate the sacrifices, fruits and joy of frontier work, a few facts relating to one missionary are given. He had labored in a destitute section and built up a church which was self-supporting. At this time, two letters were received, one from a church in a large State offering a salary of sixteen hundred dollars; the other, a call to continue pioneer work. What the two letters involved, the hardships of the sacrifice may be inferred. To the wife, a lovely Christian woman, in the absence of her husband there came the temptation to destroy the letter which held out the promise of continued suffering. But through God's grace the decision to "deny self" was made. We visited them in the new settlement. As a sequel to this sacrifice, there came to us recently a letter with the glad tidings of a year's work: "God has wonderfully blessed our labors. The church has grown from 22 to over 100 members. We have good Sunday-school, a B. Y. P. U., two Mission Sunday-schools, regular Prayer Meeting, and a good Missionary Society. We hope to bring an offering for

## MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.  
For biliousness, constipation and indigestion. For indigestion, sick and nervous headache. For sleeplessness, nervousness, heart failure and nervous prostration. For fever, chills, debility and kidney diseases, take Lemon Elixir. Ladies, for natural and thorough organic regulation take Lemon Elixir. 50 cents and \$1.00 a bottle at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

I have been a great sufferer from dyspepsia for about fifteen years, my trouble being my liver, stomach and bowels with terrible headaches. Lemon Elixir cured me. My appetite is good, and I am well. I had taken a barrel of other medicine, that done me no good. CHARLES GIBBARD.

## MOZLEY'S LEMON HOT DROPS.

Cures all Cough, Colds, Sore Throat, Hoarseness and Bronchitis. 25c. at Druggists.

If your School is not using the Convention Series, you should send for samples and compare with those you are now using.

Our Specials for this year are: Kind Words, which is enlarged and improved, making it a first class religious paper for young people, and the Bible Class Quarterly, for adult classes, unique among Sunday School publications. Send for samples.

Our B. Y. P. U. Quarterly is in constant demand for the B. Y. P. U.

## BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tenn.

China of which we will not be that "fulness of joy" which ashamed." Is there joy in such Christ promised as the result of service? In reply we give another quotation from the same letter: "My heart is filled with praise and thanksgiving. I feel that we can say with David 'What shall I render unto the Lord for all His goodness unto me?' From heart-felt talks with missionaries, from hundreds of letters received through years of service as Corresponding Secretary W. M. U., many are the illustrations of a like nature could be given.

March 15-21 is a time when special Self-Denial and Thank-Offerings for the cause of Home Missions. Looking forward to it, our heart's desire and prayer that the women of our South land may realize, as do our "substitutes" on the frontier, the blessedness of sacrifice. What have we actually given up for Christ? May this question once itself upon each one! Let us honor God by worthy offerings. In return he will more abundantly honor the work of "our substitutes," and, how inspiring the thought that in their galled sheaves we shall share! To us, as to them, there will come also

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CHILDREN'S LEAF.....	6
B. Y. P. U. QUARTERLY, in orders of 10, each.....	6
Kind Words, weekly, no advertisement.....	13
YOUTH'S KIND WORDS, semi-monthly.....	6
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CLASS COLLECTION ENVELOPES, per doz.....	50

## TEMPERANCE.

BY W. H. PATTON.

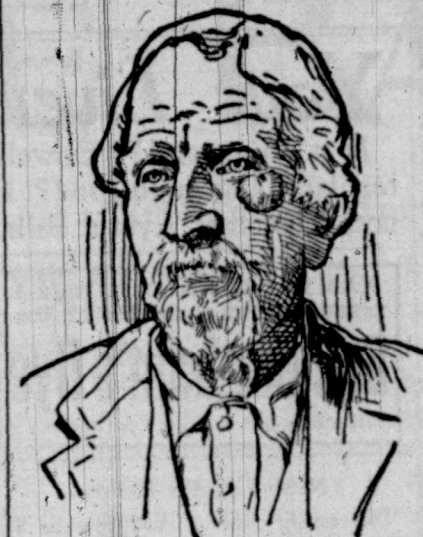
## The Drunkard and the Saloon.

By a law which went into effect in England on January 1st, any person found drunk and incapable of taking care of himself in a public place or on any licensed premises may be arrested, and punished by fine or imprisonment or both. Then if he succeeds in buying any liquor within three years after his conviction, or if any one treats him to liquor, both he and the person from whom he obtained the drink are liable to fine. Under the old law he was exempt from arrest unless he was disorderly as well as drunk.

The prohibition against providing liquor to a convicted drunkard or to a person already intoxicated applies not only to saloons, but to social clubs of the highest standing. It places the rich drunkard on the same plane with the poor one. The law also assumes that the presence of a drunken person in a saloon is *prima facie* evidence that he obtained his liquor there, and the saloon-keeper must prove the contrary or suffer the penalty provided. Thus the accused saloon-keeper is assumed to be guilty until he proves himself innocent, reversing the usual rule.

As drunkenness is made a punishable offense, it is regarded as sufficient ground for the separation of husbands and wives, and the law makes elaborate provisions for the relief of the wives or husbands of convicted drunkards, through separate maintenance.

## Cancer Cured.



## CANCER CURED.

Magnolia, Ark.  
Dr. R. E. Woodard, Little Rock, Ark.: Dear Doctor—The cancer on my face is entirely well, and I only had to use your famous ointment a very short time. I had been afflicted with cancer for the last twelve years. Your Oil Cure is certainly a wonderful discovery, and a great benediction to suffering humanity. I feel that others who are suffering should know of this. I am 83 years of age. Publish this if you desire. Yours gratefully, P. B. SCOTT.

The Oil Cure was discovered and perfected for the cure of cancer, bronchitis, catarrh, consumption, piles, fistula, eczema, diseases of eyes, ears, nose and throat, and in fact all diseases of the skin and mucous membrane. Many patients cured by correspondence. A book sent free giving particulars. If you are not afflicted yourself, cut this out and send it to some suffering one. Enclose stamp for reply. Call on or address DR. R. E. WOODARD, 54 Main St., Little Rock, Ark.

The provisions of the new law are much more stringent than any that have ever been tried in England, and the effect of the enforcement of them will be watched closely by all who are interested in the suppression of the evil of intoxicating drink—Companion.

## Temperance in Vermont.

The result of the popular vote in Vermont which ended the prohibitory law which has stood for many years, will doubtless be a surprise and disappointment to many. We greatly regret that prohibition of the sale of intoxicating liquors is not to continue to be the law of the State. It cannot be denied that this is a severe setback to the cause of State prohibition of the sale of intoxicating liquors. Yet those who fail this vote as a change of sentiment in the people of Vermont and triumph over it as a demonstration of the failure of prohibition, are far from seeing the true reasons for the result. These are two: First, a radical change in the population; and second, the rapid growth of the idea of local self-government. A study of the returns shows that

the class of people who formerly voted for the passing of the prohibitory law are still strongly in favor of it. Practically all the rural towns voted for prohibition. In Caledonia and Lamoille counties not a town voted for license, and in Orange and Orleans, only one in each. About two thirds of the 245 towns and cities in the State voted for prohibition, but their vote was overruled by the large vote for license in the cities. The real voters went largely against license, but the influx of foreign population into the cities and large towns carried the day for it. It is absurd to call this an indication of a change of view on the subject. The people who carried Vermont for license have never favored anything else. Simply their numbers had increased by immigration sufficiently to overpower the large majority of the native vote of prohibition. In addition it should be admitted that the Watchman has before stated, that there is an increasing sentiment in favor of allowing each locality to decide for itself questions affecting chiefly its own social life. This is seen in the recent almost successful effort to divide the City of Boston into districts for local option as to the sale of liquors. More than two-thirds of the towns in Vermont will still continue the prohibition of the sale of intoxicating liquors, while many of the larger towns and cities will no longer grant licenses. There are many who sincerely believe that this is on the whole the fairest and most effective method of controlling the liquor traffic, since when prohibition will be the law only in those places where it is backed by a public sentiment sufficient to secure its enforcement. Watchman.

## A TEXAS WONDER. Hall's Great Discovery.

A small bottle of the Texas Wonder, Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of 50c. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

## Read This.

MARTIN, TENN., June 3, 1901.  
This is to certify that I have used Hall's Texas Wonder for kidney trouble and have never found anything its equal. Its merits are wonderful. Try it, as I did, and be convinced. REV. R. C. WHITNELL.

## BELLS

Steel Bells for Church and School Bells. Sent by Catalogue. The C. S. BELL CO., Hillsboro, O.

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Leave Jackson, 4:35 a. m.	2:40 p. m.
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Arrive Gulfport, 11:15 a. m.	10:00 p. m.
No. 2.	No. 4.
Arrive Jackson, 2:00 p. m.	11:05 p. m.
Ar. Hattiesburg, 10:10 a. m.	7:15 p. m.
Leave Gulfport, 6:45 a. m.	3:55 p. m.

These trains are arranged with a view of making all desirable connections at ALL JUNCTION POINTS.

Parties can leave Jackson in the afternoon and reach Gulfport, Mobile and points on the Gulf Coast, also all Eastern and Northern points via Mobile.

Through train to Laurel leaves Jackson 9:00 a. m., arrives at Laurel 1:30 p. m.; to Lumberton and Columbia, leave Jackson 4:00 a. m., arrive at Lumberton 10:35 a. m., Columbia 12:40 noon. They can take L. & N. southbound coast train in the morning and go to interior towns without lying over in Gulfport or go via Hattiesburg and Jackson to Memphis, Kansas City, St. Louis, Chicago and all Northern, Western and Eastern points, also via Mobile to Lumberton and Columbia, or via Saratoga to Laurel branch points.

## 1000 Mile Tickets GOOD FOR ONE YEAR \$25.00.

For further particulars call on or address Thos. P. Hale, General Passenger Agent, Gulfport, Miss.

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Everything else is, INCLUDING LABOR. Thoughtful agriculturists say, "too little fertilizer used per acre." How is it with you?

## AXIOM:

Treble quantity, double crop!

Cotton high! Corn high! Tobacco high! Likely to continue high!

## Tetterino For All Painful Skin Eruptions.

"Send me four more boxes of Tetterino for my little girl. It does her more good than anything we ever tried."—Jan. S. Porter, Lynchburg, S. C.  
50c. per box, or by mail from T. CHUPTRINE, Sole Proprietor, Savannah, Ga.

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## ANNOUNCEMENTS.

THE BAPTIST is authorized to announce the following candidates:

### FOR REPRESENTATIVE.

J. C. THEPEN.

### FOR SHERIFF.

JOSEPH FITZGERALD.

C. S. SPANN.

## Personal.

The preacher of the sermon printed in our last issue was H. H. Webb and not W. as the type made it.

We extend condolence to our old college mate, Hon. G. S. Dodds, of New Orleans, in the death of his most excellent wife on the 15th of February.

In the future the correspondents of Rev. W. H. Boone will address him at Montgomery instead of Jekett. Bro. Boone has accepted mission work in South Mississippi.

Miss Annie W. Armstrong, secretary of W. M. U., in her tour of the State, honored Jackson by stopping and talking to our ladies about the great work of missions.

Since writing the article concerning Judge Whitfield, in another column, Governor Longino has appointed this distinguished citizen to a second term in the judgeship. This was a wise appointment.

The Blue Mountain Church gave Sunday \$112.80 to Home Missions. There will be some other amounts handed in which will run the total to about \$120.00 or \$125.00. A fine congregation both morning and night, and good interest.

As will be seen from our announcement column, Mr. C. S. Spann is before the people of Hinds County, asking to be elected sheriff. Mr. Spann gave entire satisfaction while a member of the Board of Supervisors, and no doubt will make a fine record, should he be elected sheriff.

Through the courtesy of Rev. E. Z. Simmons, Mississippi's missionary in China, we have received in neat pamphlet form, printed by the China Baptist Publication Society, the Annual Report of the South China Mission of the Southern Baptist Convention. It speaks very honestly of *True Light*, their new monthly magazine, printed by the China Baptist Publication Society.

There is one Jackson institution which seems to be well known in the Philippines. Yesterday Harris' Business College received from Geo. H. Banks, Co. G, 10th Infantry, U. S. A., now stationed at Manila, a request for a catalogue. The request was complied with. Professor Harris had never heard of Private Banks until he received his letter.—Jackson Evening News.

"Sugar Cane Culture" is the title of a new book just published. It contains chapters about the history of cane, botany, anatomy, climate, drainage, varieties, seedlings, etc., and is nicely illustrated. The perusal of this publication will be of great value to all cane growers, and every one can obtain a copy, free of charge, by writing for it to the German Kew Works, 93 Nassau St., New York, N. Y.

Dr. Sproles, able pastor of the First Baptist Church, Vicksburg, during his pastorate of one and one-half years has not missed a single appointment on

account of sickness. This will be hard to duplicate. He is doing a fine work in his pastorate; and, in addition, is doing almost or quite as much with his pen through the columns of THE BAPTIST, as attested by a multitude of letters that come to this office.

### Cancer Can be Cured.

Not by the knife or the barbarous, burning plaster, but by soothing, balmy Oils. Not a late discovery but successfully used for the past eight years. More successful than all other treatments combined. Convincing books sent free to those interested. Address DR. D. M. BYE CO., Lock Box 462, Dallas, Texas. (The originators of the Oil Cure.)

### Spickard's One Cent Headache Cure

IS NOW IN THE LEAD.

The following is a testimonial voluntarily furnished by Rev. T. J. Bailey, editor of THE BAPTIST:

"It affords me pleasure to certify that the above preparation is an unfailing cure for nervous or sick headache, especially when caused by a disordered stomach."

10 cts. per package. Call on or address DR. S. SPICKARD, 334 West Capitol Street, Jackson, Miss.

### Birmingham Business College

Offers advantages for students entering now. Railroad fare paid. Positions guaranteed. Birmingham needs bookkeepers and stenographers. Write for illustrated catalogue, free. WILLARD J. WHEELER, President, Birmingham, Alabama.

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### Other Towns and Localities.

Dr. Jones will spend a few days of each week visiting neighboring towns and localities within easy reach, in the practice of his specialties. He will keep regular office days at Jackson—and at these localities, also, as long as it may be necessary.

"Be sure you are right and then go ahead."—Davy Crockett.

The physician who has the reputation of having the mild cases to treat is the one that don't injure you by treatment and can show the greatest percentage of cures. Dr. Jones is that physician. Within a day's travel of this place on horseback hundreds of cases have been treated by him. Bilious Fever, Typho-Malarial Fever, Chills and Fever, Yellow Fever, Congestive Fever, Scarlet Fever, Diphtheria, Pneumonia, etc. In which, taking them as a whole, the losses have not exceeded one per cent. and in most of them he has not lost a patient.

Young Children, Boys and Girls approaching maturity, Women at the Change of Life, have troubles peculiarly their own that may lead to so-called incurable diseases. All may be cured but a stitch in time saves nine.

Why suffer with Hemorrhoids when they can be permanently cured by painless treatment.

### References Unnecessary.

Dr. Jones is too well known to require references except from strangers. To all such he would say he will only visit such localities as have those residing there whom he has cured, and will, therefore, give references only when requested to do so. He was raised in this (Hinds) county, and now, entering his forty-seventh year of active practice, can boast of a success that is most gratifying.

Dr. Jones, though past his three score and ten, retains his youthful vigor, and takes this method of offering to his fellow-citizens, even those who cannot visit him, what may be the last chance to get the benefit of a practice they cannot get from any other single source, and, especially backed by so large an experience.

Dr. Jones has felt it his duty to study his profession as

### THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this has obtained quite a number of diplomas and certificates of efficiency containing the signatures of men of eminence in all the schools.

Graduate American Medical College 1856.

Graduate Eclectic Medical Institute, Cincinnati, O., 1875.

Graduate National School of Osteopathy 1900.

Graduate Chicago School of Psychology 1899.

Ex-President Board of Health and Howard Association, Crystal Springs.

Member Southern Homeopathic Medical Association.

Member American Association of Official Surgeons.

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## Your Liver

Is it acting well? Bowels regular? Digestion good? If not, remember Ayer's Pills.

Want your moustache or beard a beautiful brown or rich black? Use

## Buckingham's Dye

50 cts. of druggists or R. P. Hall & Co. Nashua, N. H.

### Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in the bladder, kidneys or back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Fulham & Co., Druggists. Price \$1. Mail orders promptly filled.

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Ear, Nose and Throat.

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## An American Mentone.

One of the most charming and most ideal winter and all-year-round health resorts is Citronelle, Ala., which has already acquired great fame and is attracting a great number of health-seekers and tourists. The town has an elevation of 360 feet, the highest in the government survey between the Rio Grande and the coast of Maine. The site is a high rising plateau in the heart of the long leaf yellow pine forest of South Alabama. The soil is sandy; there is no malaria; there are no poisonous insects. The climate is simply delightful—at all times of the year. The salt air of the gulf commingles with the fragrant, delicious ozone of the pine woods; it is absolutely clean and clear, and therefore of great benefit to all persons suffering from catarrh, bronchial and throat troubles and from the depressing effects of the grippe. Medical authorities are agreed that Citronelle is an ideal place for those who wish to recuperate from nervous prostration and kindred ailments.

The town is within a short distance from Mobile. It has a population of one thousand, which is, of course, considerably increased during the winter months. There are public and private schools, churches of various denomination, stores of all descriptions, a well equipped and strictly up-to-date hotel, and first-class libraries.

The proximity to Mobile makes Citronelle a particularly attractive place for those who are fond of city amusements. The hunter is offered ample opportunity to enjoy his sport. Small game abounds. In the shadows of the forest, deer may still be found, and there is the agile squirrel, the turkey, the rabbit, the fox and quail. A Mobile Bay is only a few miles away, fishing is one of the best and most enjoyable sports. Neighboring streams are also well stocked with various varieties of savory fish.

Citronelle has a gun club, which all guests are invited to join, and also golf links. The surroundings of the place are both picturesque and romantic. They are a veritable paradise for the enthusiastic lover of nature. Here can be found blooming in winter the beautiful camellia japonica, yellow jasmine, trailing arbutus, mountain laurel, violets and other flowers and shrubbery. In March and April, the woods are aglow with blooming trees and wild flowers.

It will probably surprise many to learn that at Citronelle was made the last surrender of the Civil War. Reliable old citizens report that on May 5th, 1865, General Taylor signed negotiations for peace. General Canby, at a spot, under a camp of oak trees, a mile and a quarter south of the spot.

The water at Citronelle is famous for its curative qualities in cases of kidney and stomach troubles. It is preferred by many to any of the well-known leading mineral waters.

Hotel accommodations are ample and obtainable at very reasonable rates.

It is no exaggeration to say that nowhere along the Gulf or Atlantic Coast is there any more ideal and more attractive health resort than Citronelle. The location cannot be excelled, and the climate is considered, by various authorities, to be more beneficial than that of any other resort on the coast. It is said that many business and professional men have already located there, principally for reasons of health.

Citronelle is easily accessible—over the Mobile and Ohio, which furnishes a speedy and luxurious service.—From "St. Louis Mirror" of January 22, 1903.

## USE TAYLOR'S Cherokee Remedy of Sweet Gum and Mullein

nature's Great Remedy for Coughs, Colds, LaGrippe, All Throat and Lung Troubles. Thoroughly tested for 30 years. All Druggists. 25c, 50c and \$1.00.